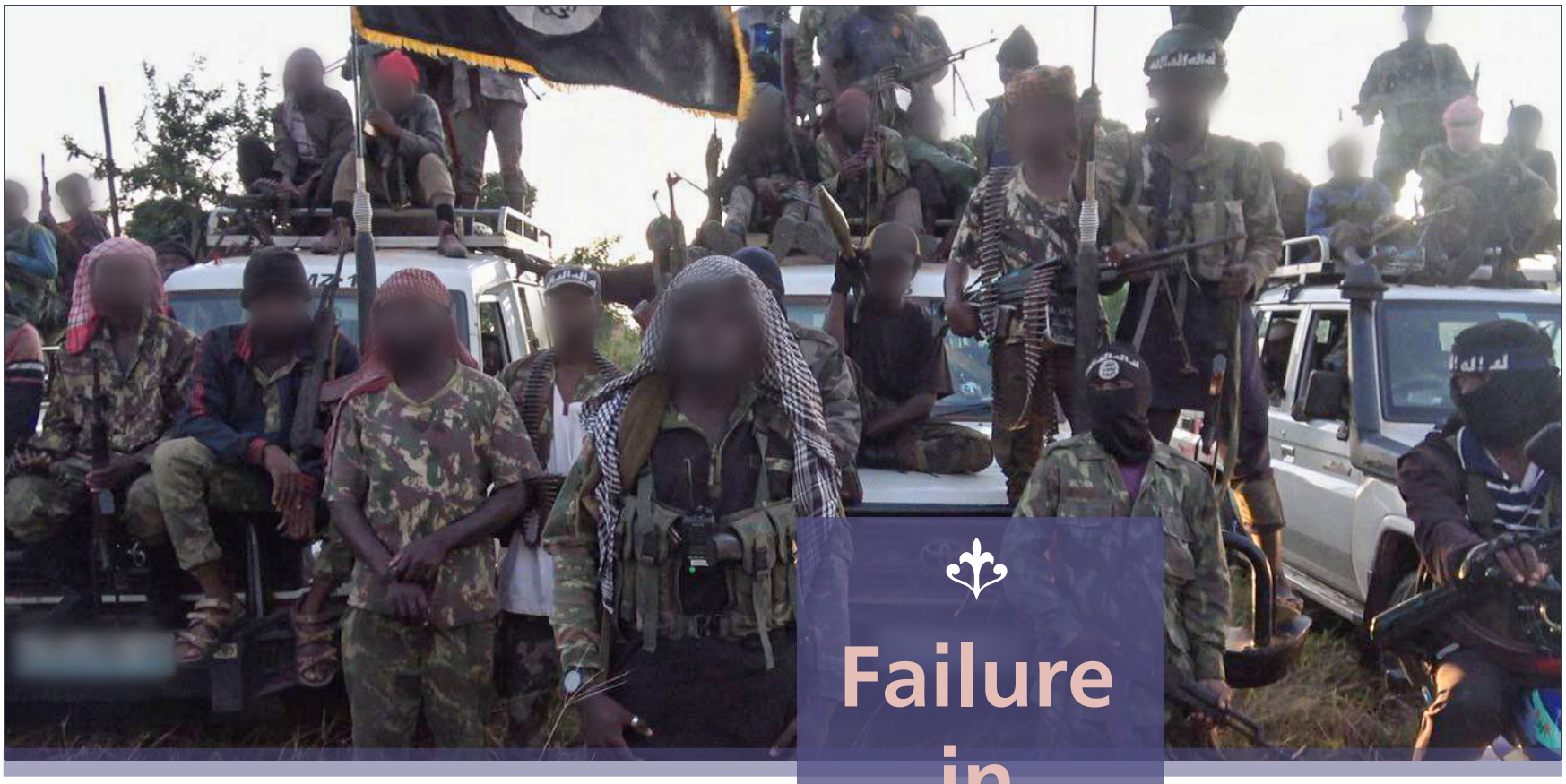

Failure in SAMIM

The wide attack on the Mozambican city of Macomia has once again shed light on that region of the world, which has mobilized African armies in partnership with Western Crusader countries, forming a "large military alliance" to combat the Islamic state there. The attack has also raised questions about the "effectiveness" of these alliances and their impact on the ground considering their repeated "failures," and the fate of the region in the upcoming stage.

It is no longer a secret to anyone, in all the arenas that the Islamic State has expanded to, from East Asia to the far reaches of Africa, that as soon as its soldiers take control of any land, no matter how small, military alliances, whether "international or regional," are formed against them. All disagreements are set aside between the allies and all resources are mobilized to focus on their war. However, as the battles drag on, these alliances begin to crack little by little. The consequences that burden their budgets and the morale of their soldiers force the participating countries to retreat and reconsider the risks of "draining their resources" over the coming years. Especially those who fight in a land that is not their own, even though they are aware that what they are doing is meant to mitigate the risks threatening their future and that if they do not fight the mujahidin where they are, they would be forced to fight them in their own land, yet destiny does not unfold according to their desires, hopes, and plans, and "they plan, and Allah plans, but Allah is the best of planners".

In Mozambique, there is an example of these failed coalitions, as several African countries' forces came together and formed what became known as the "SAMIM forces" about three years ago, to extinguish the spark of jihad for fear of it reaching them. However, they eventually decided to end their presence, after despairing of the efficacy of extending their forces, and thus implicitly acknowledging their despair of stopping the wheel of jihad that will continue to pursue them until it reaches them in their countries, by the will of Allah Almighty.

So, after this pathetic alliance thought they had control over the situation and things had settled for them, and they had reduced the danger of the Islamic State, today they are once again suffering from the same wide-spread and qualitative attacks at the same pace as years before. This alliance is now facing the harsh reality that says their efforts, money, and the souls of their soldiers lost in their war against the Islamic State have gone to waste.

Now, they talk about "relative stability" in the areas they have entered, after boasting for years about 'eradicating terrorism', while they see in front of them government barracks and cities in Mozambique falling, from time to time, into the hands of the Islamic State. However, it is clear that they have no choice but to cloak their failure in these contradictory vague terms, reflecting the size of the predicament they are experiencing, the desire to escape from the "Cabo Delgado massacre" and its ongoing drainage, accept defeat grudgingly, and leave a land where they have gained nothing but continuous disappointments.

The hesitations of the Mozambican taghut's statements after its allies abandoned it, speak of concluding bilateral agreements, and its hopes are directed towards Tanzanian forces at times and towards Rwandan forces at other times, especially as the latter has begun to showcase its strength in the media, expressing its readiness to fill the void that "SAMIM" will leave behind, hoping to gain a stronger foothold to secure a larger share of gas and minerals in this rich region, in addition to expanding its influence and seeking its recognition as a Western-backed commissioner in the region. The question that arises, however, is can a single state can succeed in what several countries have failed to achieve?! Especially with their scattered forces lost in the vast forests of Mozambique.

Practically, it is only a matter of time before the collapse of these Crusader alliances against the Islamic State, whether international or regional, or even "bilateral" as the taghut of Mozambique intends to work on in the next stage. The time factor is another meaning of patience in a war, as in the end, the war is won by those who remain patient until the end, and not by those who hasten to declare victory from a round or battle that has not yet laid down its burdens.

This patience in fighting is an act of worship from the mujahidin to their Lord, Glory be to Him, for they are not in a hurry, because they are fulfilling the obligations they have been commanded to do, and they hope that their Lord will reward them. However, for the mujahidin, no matter how long it takes, the results are predetermined. Thus, we see that whenever they must step aside from an arena, they begin to reorganize their ranks and set off again to build detachments, then companies and battalions to continue their war against their enemy, in a determination that is not understood by those who wonder whether it is feasible, or those who measure it according to earthly scales that do not take into consideration the calculations of the doctrine of tawhid. The latest invasion of Macomia is just an example of this.

Today, the mujahidin in Mozambique are beginning to reap the results of their patience and the fruit of their steadfastness in the face of these kaffir alliances, which will not only find it difficult to retain what they gained in the first round, but will, Allah willing, see their entire coalition broken as the Muslims take control of the lands, for which they established alliances to defend. With the permission of Allah, the Firm, the Strong, the kuffar will then experience exactly what they feared from the Muslims.

In short, whether SAMIM leaves or stays, whether other countries get involved or retreat, the battle of Islam will continue in Mozambique until its grinding mill pounds the armies of Christians and their allies, and until the law of the Most Gracious is established through the guiding Book and the victorious sword, and the Christians in that country and those around it, subserviently pay tribute to the Muslims and until the bounties of Allah's earth are distributed to Allah's worshippers as He commanded. For he who is patient tomorrow is not that far away, and there is no power nor strength except in Allah.